



# South Delta Middle School

P. O. Box 487  
Anguilla, MS 38721



Deloris Williams, Principal  
Latisha Russell, Counselor

Phone (662) 873-6535  
Fax No (662) 873-6073

## South Delta Middle School's Science Department Information Pack

**Due Date-April 20, 2020 when students return**

### **6<sup>th</sup> & 7<sup>th</sup> Grade- Chelsa Webb**

Students have Academic Packs that includes Informational Text from Stem scopes. The following articles are included:

#### **Reading Sciences Articles**

**Oh My Stars Reading Article**

**Multiple Choice Questions #1-6**

**Writing Assignment**

**Ocean Tides Reading Article**

**Multiple Choice Questions #1-6**

**Writing Assignment**

**Kansas Prairie Food Chain**

**Multiple Choice Questions #1-6**

**Writing Assignment**

**Protists---What the Heck Are They?**

**Multiple Choice Questions #1-6**

**Writing Assignment**

### **7<sup>th</sup> & 8<sup>th</sup> Grade Veronica Jackson**

Students have 3 different Academic packs from Quizlet. It includes the following elements that pertain to Science. Students have 20 questions per pack.



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**Comprehension written questions, Matching questions, Multiple choice questions & True/False question**

**South Delta Middle School's History Language Arts Department**

**Ashley Johnson Roy Watson  
Information Pack**

**Due Date-April 20, 2020 when students return**

**Students are given an Academic Pack which includes the following:**

**Ms. Ashley Johnson & Mr. Watson (6<sup>th</sup> & 7<sup>th</sup> Grade)**

**The All About Me Gazette**

**Basic Training**

**Government Terms**

**Who has the Power?**

**Parental Advisory Comprehension Questions #1-23**

**Government Geo Puzzle**

**Economic & History Terms**

**Neil Armstrong & Buzz Aldrin Comprehension Questions #1-23**

**Reading Comprehension & Analysis**

**Students will have multiple Important Figures with information given by them. Once finish reading, students will answers Open-Ended Questions and Critical Thinking Questions**

- **Africa's Written and Oral Traditions**
- **Marco Polo and the Silk Roads**
- **The Ninety-Five Theses by Martin Luther**
- **The Kingdom of Ghana**
- **The Settlement of English Colonies**
- **The Roman Republic and the Beginning of Empire**
- **The Spread of Islam**
- **China Trade in the Ming Dynasty**
- **Great Projects**
- **3-1 Geography Practice**
- **1-1 History maker-The Iceman**

*Striving for Academic Excellence by Transforming Minds, Lives, Families, and Communities*



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## ➤ **Buddhism**

### **Roy Watson (8<sup>th</sup> grade)**

Students are given an Academic Pack which includes the following Informational Text:

- **Missouri Comprise Comprehension Text**
  - **Multiple Choice Questions #1-7**
  - **Writing Assignment**
  
- **Harriet Tubman-How Did She Do it? Comprehension Text**
  - **Multiple Choice Questions #1-7**
  - **Writing Assignment**
  
- **Battle of Shiloh Comprehension Text**
  - **Multiple Choice Questions #1-10**
  - **Writing Assignment**
  
- **Fort Sumter Comprehension Text**
  - **Multiple Choice Questions #1-10**
  - **Writing Assignment**
  
- **Battle of the Ironclads Comprehension Text**
  - **Multiple Choice Questions #1-10**
  - **Writing Assignment**
  
- **Kansas-Nebraska Act Comprehension Text**
  - **Multiple Choice Questions #1-7**
  - **Writing Assignment**
  
- **Harriet Beecher Stowe Comprehension Text**
  - **Multiple Choice Questions #1-7**
  - **Writing Assignment**



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- **Belle Boyd Comprehension Text**
  - **Multiple Choice Questions #1-10**
  - **Writing Assignment**
  
- **Lincoln-Douglass Debates Comprehension Text**
  - **Multiple Choice Questions #1-7**
  - **Writing Assignment**

**\*Students need to annotate text**



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## South Delta Middle School's Art Department Mrs. Amelia Howle

*Art / Ceramics / Gifted*  
 (ART / CERAMICS / GIFTED)  
 HELLO STUDENTS AND PARENTS,

I AM SUBMITTING AN ART ASSIGNMENT PACKAGE THAT CONTAINS:



- 1 - WEEKLY ONGOING ASSIGNMENT THAT IS TO BE DONE EACH WEEK (WRITING)
- 3 - PROJECTS TO HIGHLIGHT SKILLS LEARNED AND EXPAND UPON THOSE SKILLS AS EXTENSION ACTIVITIES.

FEEL FREE TO EMAIL ME IF YOU OR YOUR STUDENT HAS ANY QUESTIONS.

\* I HAVE INCLUDED WORK UTILIZING [DUCKSTERS.COM](http://DUCKSTERS.COM) (WHICH IS FABULOUS FOR OTHER SUBJECT AREA RESOURCES) AND [MICROSCULPTURE.NET](http://MICROSCULPTURE.NET) (WHICH WILL "CROSS-CURRICULAR" OVER TO SCIENCE)

\*\* BOTH SITES ARE EDUCATIONAL ♡ \*\*

THANKS,  
MRS. AMELIA HOWLE



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## ART MOVEMENTS

THIS PROJECT/ASSIGNMENT WILL BE OVER THE NEXT 4 WEEKS. YOU WILL BE TURNING IN 1 ART MOVEMENT ASSIGNMENT EACH WEEK.

MATERIALS NEEDED: PAPER & PEN/PENCIL (YOUR CHOICE)

DIRECTIONS: GO TO THE [DUCKSTERS.COM](http://DUCKSTERS.COM) WEBSITE

- CLICK ON 'HISTORY', THEN 'ART HISTORY'
- THEN CLICK ON 'ART MOVEMENTS'
- SPEND 10 MINUTES EXPLORING DIFFERENT MOVEMENTS
- SCROLL DOWN TO SEE EXAMPLES OF ART WORK MADE BY THE ARTISTS IN THAT MOVEMENT
- \* CHOOSE 1 ART MOVEMENT THAT YOU REALLY LIKE.

REQUIRED ELEMENTS

WRITE ABOUT WHAT THE ART MOVEMENT IS ABOUT, THE ARTIST, WHAT YOU LIKED ABOUT THE WORK, ETC. AND DESCRIBE IT IN YOUR OWN WORDS

(\* IT IS OKAY TO BE BRIEF AS LONG AS YOU ANSWER OR EXPAND ON ALL OF THE REQUIRED ELEMENTS.)

TURNING IN TO ME:

- ① EMAIL ME A PICTURE OF YOUR DOCUMENT OR EMAIL THE DOCUMENT TO ME at [ahowle@southdelta.k12.ms.us](mailto:ahowle@southdelta.k12.ms.us)
- ② RETURN YOUR ASSIGNMENT WITH YOUR PACKET

\*REMEMBER 1 ART MOVEMENT IS TO BE TURNED IN EACH WEEK

MRS. HOWLE ♡